

JANUARY 10 TH SHOWING OF THE SUMMER FILMS & DISCUSSION.
SCRIPT PROVIDED FOR FEB 14 TH AND TEAMS CHOSEN (script) –
ORGANISE WHOSE DOING WHAT & EQUIPMENT NECESARY

JANUARY 24 TH KEITH BAKER ONE MINUTE COMPETITION

FEBRUARY 14TH CLIVE'S PRESENTATION ON SOUND

FEBRUARY 28 TH DOCUMENTARY COMPETITION

MARCH 13 TH FILM IN A NIGHT
(BRING ALONG A USB STICK IF YOU WANT TO EDIT)

MARCH 27 H AGM

APRIL 10 TH SHOWING OF THE ANNUAL COMPETITION FILMS
BRING ALONG YOUR £1 TO ENTER THE SWINDLE

APRIL 24 TH WORKSHOP WITH CLIVE ON TITLES AND CREDITS

MAY 8th SHOWING OF THE FILM IN A NIGHT FILMS

MY 15 TH MIDDLE WEDNESDAY TRIP TO SOUTH DOWNS FOR 50/50
CHALLENGE

MAY 22 ND AWARDS NIGHT WITH FISH CHIPS